



**2017 Padua Music Association  
Craft Fair Application Form November 26, 2017**



PLEASE PRINT OR TYPE

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

CELL NUMBER: \_\_\_\_\_

DESCRIBE ALL CRAFTS TO BE SOLD: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If returning vendor and would like same table as last year please confirm table # \_\_\_\_\_

**Item to be donated**

(see Item #8 of the crafters contract) \_\_\_\_\_

SPACE DESCRIPTION	Price per	Quantity	Total Due
8 FT SPACE WITH ONE 8FT TABLE AND 2 CHAIRS	\$60.00		
8 FT SPACE WITH <u>NO</u> TABLE AND 2 CHAIRS	\$50.00		
ELECTRICITY (see item #5 of the Crafters Contract)	\$5.00	Y N	
TOTAL AMOUNT ENCLOSED			

**PLEASE INITIAL THAT YOU HAVE READ EACH STATEMENT:**

\_\_\_\_\_ I HAVE ENCLOSED A PAYMENT CHECK

\_\_\_\_\_ I HAVE ENCLOSED PICTURES OF MY CRAFTS (\*ONLY EXHIBITORS NEW TO OUR SHOW )

\_\_\_\_\_ I AGREE NOT TO SELL COMMERCIAL ITEMS UNLESS APPROVED BY THE CRAFT FAIR COMMITTEE

\_\_\_\_\_ I AGREE NOT TO SELL FOOD UNLESS APPROVED BY THE CRAFT FAIR COMMITTEE

\_\_\_\_\_ I HAVE READ, SIGNED AND ENCLOSED ONE COPY OF THE CURRENT CRAFTERS CONTRACT

\_\_\_\_\_ I AGREE NOT TO HOLD PADUA FRANCISCAN HIGH SCHOOL OR ITS VOLUNTEERS RESPONSIBLE FOR ANY LOSS, DAMAGE, OR INJURY OCCURRING IN CONNECTION WITH THE CRAFT FAIR.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

Thank you for your participation in the Padua Music Association Craft Fair